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# ABILITIES CONSIDERING START

- Will
- Motivation
- Intention
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## RATIONAL AND IRRATIONAL

- Rational power

I. Those Faculties whereby we are inabled to apprehend and compare the general natures of things as to Truth and Falshood, Good and Evil,\*and to demean our selves accordingly towards them, are styled

- RATIONAL, Reasonable, Ratiocination.
- IRRATIONAL, Vnreasonable, brutish.

These may be distinguished into

### Apprehensive

Apprehensive; whereby we are rendred able or unable to

- Know and apprehend knowable things, Generals as well as Particu|lars, respecting in them Truth and Falshood.
  - UNDERSTANDING, Intellect, Mind, mental, apprehend, compre|hend, perceive, conceive, reach, resent, Sentiment.
  - IDIOTICALNESS, being as a natural Fool, Changeling, Innocent
- Compound and compare Notions together, so as to make a right esti|mate of things and consequences.
  - JUDGMENT, Iudicious.
  - INIUDICIOVSNESS, Simple, Silly.
- Apply general Principles to particular cases, being a kind of practical Judgment or Memory relating to matters of Duty.
  - CONSCIENCE.
  - VNCONSCIONABLENESS, Searedness, Profligateness, moral, Insen|sibility.

### Motive

- Motive; whereby we do rationally follow any thing as good, or fly it as evil: or being without any such motion.
- WILL, Desire, List, Option, Vote, Wish, Mind, Pleasure, covet, volun|tary.
- LISTLESNESS, no mind to.

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