

Table of Contents

DIMENSION

BEING

Sentences

.....

.....

.....

3

3

4

DIMENSION

Transcendental; concerned with the origins of dimension , namely, those most universal and comprehensive Terms which fall under Discourse; relating to

- The first and most general Conception, of which the Understanding takes notice, as most known.
 - **AMBIGUOUS DIMENSIONS. I.** which are defined by their occurrence in different states by references and measures, which are definite or indefinite. Dimensions are of a four-fold difference.
 - **be** हूँ , हैं , भव्य , भू , भवति , अस्मि , अस्तित्व , सत्त्व , रहना , अस्ति , ममः
 - Normal , entropy , casual
 - **Physical dimension**
 - **Dimensional Units or finit**
 - 0D , The least of Magnitudes, so styled by those who write de Indivisibilibus, as being in their account infinitely little.
 - 1D , The second kind, described by the flux of a point, or composed of infi|nite **such** points, is styled.
 - 2D , The third, described by the draught of a line, or composed of infinite **such** lines.
 - 3D , The fourth, described by the lifting **up** a Superficies, or composed of infi|nite Superficies.
 - 4D , **Ambiguous Time** the fifth kind , described by the duration of **an object's** existence called **Time**
 - **life / action** i.e. a specific period of **time**
 - **REAL DIMENSIONS** , Sensible and real objects known to exist in real space , forms **an** entity of reality
 - **Mental Dimensions**
 - दुर्घटना
 - रोग, व्याधि , बीमारी , मरीज , अस्वस्थ
 - अव्यवस्था, अशांति **harmful state**
 - प्रदूषण

BEING

- Being and **Time**
 - **be** , am , is
 - was , were
 - will **be**
- being and motion
 - **be**
 - became
 - will become

Present	am	are	
	is		
Past	was	were	

Future	will	
Past	been	became
Present	be	being
Future	will be	will become

Sentences

- They are - ते सन्ति (te santi)
- They were - ते अभवन् (te abhavan)
- They will be - ते भविष्यन्ति (te bhaviṣyanti)
- He is - सः अस्ति (saḥ asti)
- He was - सः अभवत् (saḥ abhavat)
- He will be - सः भविष्यति (saḥ bhaviṣyati)
- She is - सा अस्ति (sā asti)
- She was - सा अभवत् (sā abhavat)
- She will be - सा भविष्यति (sā bhaviṣyati)
- It is - तत् अस्ति (tat asti)
- It was - तत् अभवत् (tat abhavat)
- It will be - तत् भविष्यति (tat bhaviṣyati)
- They are: ते सन्ति (te santi)
- They became: अभवन् (abhavan)
- They will become: भविष्यन्ति (bhaviṣyanti)
- He is: सः अस्ति (saḥ asti)
- He became: अभवत् (abhavat)
- He will become: भविष्यति (bhaviṣyati)
- She is: सा अस्ति (sā asti)
- She became: अभवत् (abhavat)
- She will become: भविष्यति (bhaviṣyati)
- Dimensional Infinites
 - infinitely small
 - infinitely large

From:
<https://mail.mantrakshar.co.in/> - Kshtrgyn

Permanent link:
https://mail.mantrakshar.co.in/doku.php/hi/ambiguous_dimensions?rev=1712334398

Last update: 2024/04/05 16:26

